

The Point 2021-2022 School Calendar



| | ٩ | Ingi | August 2021 | 202 | _ | |
|----|----|------|-------------|-----|----|----|
| ns | οМ | n⊥ | Ме | Th | Fr | Sa |
| | 7 | 8 | 4 | 2 | 9 | 7 |
| | 6 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 1۷ | 18 | 19 | 20 | 21 |
| | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |
| | | | | | | |
| | | | | | | |

| | 21 | 28 | | |
|---|----|----|----|--|
| | 20 | 27 | | |
| | 19 | 26 | | |
| | 18 | 25 | | |
| | 17 | 24 | 31 | |
| , | 16 | 23 | 30 | |
| | 15 | 22 | 29 | |

| | Sa | 4 | 1 | 18 | 25 | | |
|---------------|-------|---|----|----|----|----|--|
| 21 | Fr | 3 | 10 | 17 | 24 | 31 | |
| r 20 | Th | 2 | 6 | 16 | 23 | 30 | |
| upe | We | _ | 8 | 15 | 22 | 29 | |
| December 2021 | Tu | | 7 | 14 | 21 | 28 | |
| De | Mo Tu | | 9 | 13 | 20 | 27 | |
| | Su | | 2 | 12 | 19 | 26 | |

| | - | | | 10 | | | |
|-------------------|-------|---|---|----|----|----|--|
| | Sa | 2 | 6 | 16 | 23 | 30 | |
| | Fr | l | 8 | 15 | 22 | 29 | |
| 022 | Th | | 7 | 14 | 21 | 28 | |
| April 2022 | We | | 9 | 13 | 20 | 27 | |
| Apr | Tn | | 2 | 12 | 19 | 26 | |
| | Su Mo | | 4 | 11 | 18 | 25 | |
| | ns | | 3 | 10 | 17 | 24 | |

| | Sa | 4 | 11 | 18 | 25 | | |
|----------------|----|---|----|----|----|----|--|
| 121 | Fr | 3 | 10 | 17 | 24 | | |
| r 20 | Th | 2 | 6 | 16 | 23 | 30 | |
| nbe | We | 1 | 8 | 15 | 22 | 29 | |
| September 2021 | Tu | | 7 | 14 | 21 | 28 | |
| Sel | Mo | | 9 | 13 | 20 | 27 | |
| | 3u | | 5 | 12 | 19 | 26 | |

| | Sa | Į, | 8 | 15 | 22 | 29 | |
|--------------|-------|----|---|----|----|----|----|
| 2 | Fr | | 7 | 14 | 21 | 28 | |
| 202 | Th | | 9 | 13 | 20 | 27 | |
| ary | Tu We | | 2 | 12 | 19 | 26 | |
| January 2022 | - | | 4 | 11 | 18 | 25 | |
| بل | Мо | | 3 | 10 | 17 | 24 | 31 |
| | Su | | 2 | 6 | 16 | 23 | 30 |

| | Sa | 7 | 14 | 21 | 28 | | |
|----------|----|---|----|----|----|----|--|
| | Fr | 9 | 13 | 20 | 27 | | |
| 22 | Th | 2 | 12 | 19 | 26 | | |
| May 2022 | We | 4 | 11 | 18 | 25 | | |
| Ma | Τu | 3 | 10 | 17 | 24 | 31 | |
| | Мо | 2 | 6 | 16 | 23 | 30 | |
| | ns | 7 | 8 | 15 | 22 | 29 | |

| | ns | | 2 | 14 | 21 | 28 | |
|--------------|-------|---|---|----|----|----|--|
| | | | | | | | |
| | Sa | 7 | 6 | 16 | 23 | 30 | |
| _ | Fr | 1 | 8 | 15 | 22 | 29 | |
| 202 | Th | | 7 | 14 | 21 | 28 | |
| ber | Tu We | | 9 | 13 | 20 | 27 | |
| October 2021 | Tu | | 2 | 12 | 19 | 26 | |
| 0 | Мо | | 4 | 11 | 18 | 25 | |

10 17 24 31

| | Fe | bru | February 2022 | 202 | 22 | |
|----|----|-----|---------------|-----|----|----|
| ns | Mo | Tu | We | Th | Fr | Sa |
| | | 1 | 2 | 3 | 4 | 2 |
| 9 | 2 | 8 | 6 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | | | | | |
| | | | | | | |

| | Sa | 4 | 11 | 18 | 25 | | |
|-----------|----|---|----|----|----|----|--|
| | Fr | 3 | 10 | 17 | 24 | | |
| 770 | Th | 2 | 9 | 16 | 23 | 30 | |
| June 2022 | We | 1 | 8 | 15 | 22 | 29 | |
| Jun | Tu | | 7 | 14 | 21 | 28 | |
| | Мо | | 9 | 13 | 20 | 27 | |
| | Su | | 2 | 12 | 19 | 26 | |

| | 2 | ven | November 2021 | r 20 | 21 | |
|----|----|-----|---------------|------|----|----|
| Su | ОМ | Tu | Ме | Th | Fr | Sa |
| | 1 | 2 | 3 | 4 | 5 | 9 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 11 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |
| | | | | | | |
| | | | | | | |

| | | Mar | March 2022 | 027 | | |
|----|----|-----|-------------------|-----|----|----|
| Su | οМ | nΙ | Ме | Th | Fr | es |
| | | l | 2 | 3 | 4 | 9 |
| 9 | 2 | 8 | 6 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 56 |
| 27 | 28 | 58 | 30 | 31 | | |
| | | | | | | |
| | | | | | | |

| S |
|-------------------------|
| ¥ |
| Ö |
| _ |
| \mathbf{m} |
| $\overline{}$ |
| Ö |
| 2 |
| \dot{c} |
| Š |
| - |
| ∞ |
| S |
| ≥ |
| a |
| .2 |
| $\overline{\mathbf{c}}$ |
| Ť |

| Thanksgiving Bı | Winter Break |
|-----------------|--------------|
| Nov 22-26 | Dec 20-31 |

Jan 17

| April 18- | May 30 |
|--------------|------------------------|
| Winter Break | Martin Luther King Day |

reak

| Good Friday | Spring Break |
|-------------|--------------|
| April 15 | April 18-22 |

| Spring Break | Memorial Day |
|--------------|--------------|
| Spri | Men |

| Sept 24, Jan 3 | Feb 9, Feb 25 | Mar 9, Mar 25 | May 11, May 27 |
|--------------------|---------------|---------------|----------------|
| eacher Vorkdays | • | | |

Royal Information Guide

IMPORTANT THINGS TO KNOW

*Edmodo



STUDENT APP



PARENT APP

APP AVAILABLE FOR IPHONE AND ANDROID USERS.

USED FOR:

- SCHOOL COMMUNICATONS
- CLASSROOM MESSAGES
- -STUDENT ONLINE ASSIGNMENTS

*School Dismissal Manager



APP AVAILABLE FOR IPHONE AND ANDROID USERS.

ALL TRANSPORTATION CHANGES MUST BE MADE THROUGH SCHOOL DISMISSAL MANAGER TO ENSURE THE SAFETY OF OUR SCHOLARS.

USED FOR:

- -Transportation Communications
- Transportation Changes
- CAR RIDER PICKUP LINE
- BUS RIDER NOTIFICATIONS

SchoolMint

COMMUNICATION IS A PRIORITY AT THE POINT. WE OFTEN SEND OUT REPORT CARDS, PROGRESS REPORTS AND OTHER IMPORTANT INFORMATION THROUGH EMAIL, TEXT MESSAGE AND/OR MAIL.

IF THERE HAVE BEEN ANY CHANGES TO YOUR CONTACT INFORMATION (IE, ADDRESS, EMAIL, PHONE NUMBER ETC.) PLEASE LOG IN TO WWW.THEPOINT.SCHOOLMINT.NET TO UPDATE YOUR INFORMATION.

USED FOR:

- -FAMILY CONTACT INFORMATION
- -ENROLLMENT
- -SCHOOL COMMUNICATIONS



^{*}THESE ARE THE PLATFORMS WE USE THROUGHOUT THE YEAR. WE WILL SEND AN EMAIL NOTIFICATION ABOUT ACTIVATION AS WE GET CLOSER TO THE BEGINNING OF SCHOOL.

OFFICE PERSONEL

K - 4TH
 MS. JONES - AJONES@THEPOINTCOLLEGEPREP.ORG
 5TH - 8TH
 MRS. MACE - SMACE@THEPOINTCOLLEGEPREP.ORG
 9TH - 12TH
 MRS. TILLERY - KTILLERY@THEPOINTCOLLEGEPREP.ORG
 HS COUNSELOR
 MRS. WADE - DWADE@THEPOINTCOLLEGEPREP.ORG

TRANSPORTATION: THE POINT PARTNERS WITH FIRST STUDENT TO PROVIDE CONVENIENT COMMUNITY STOPS. WE DO NOT PROVIDE DOOR-TO-DOOR SERVICE. STUDENTS ARE TO USE THE COMMUNITY STOP CHOSEN BY THEIR PARENTS.

DIRECTOR: MRS. MONTGOMERY - TMONTGOMERY@THEPOINTCOLLEGEPREP.ORG

ASSISTANT: MRS. MACE - SMACE@THEPOINTCOLLEGEPREP.ORG

SCHOOL NUTRITION

DIRECTOR: MRS. DAVIS- WDAVIS@THEPOINTCOLLEGEPREP.ORG
ASSISTANT: MS. BLACK-TBLACK@THEPOINTCOLLEGEPREP.ORG

| STUDENT EMAIL: |
|--------------------|
| PASSWORD: |
| LUNCH NUMBER: |
| BUS: |
| RUS STOD LOCATION: |



Bus Transportation @ The Point



If changes need to be made or if you have any questions, please send an email to transportation@thepointcollegeprep.org

A confirmation of your scholar's bus, bus stop and times will be emailed to you in August.

DEADLINE TO RESERVE A SEAT ON THE BUS WEDNESDAY, JULY 14TH



6th - 8th Grade 2021-2022 Supply List

LARGE BOOKBAG

PENCIL POUCH

PENCILS AND SHARPENER
ERASER
COLORED PENCILS
COLORED PENS
MARKERS
SCISSORS
HIGHLIGHTERS
GLUE STICKS



SAFETY ZIPLOC BAG

PERSONAL KLEENEX
PERSONAL HAND SANITIZER
PERSONAL DISINFECTING WIPES
MASKS

COURSE SCHEDULE

2 Composition Books
1 3in 3 ring binder
College Ruled Notebook Paper
4 Colored folders
1 Pack of Dividers

Graphing Calculator (Math 1)
Scientific Calculator (6th-8th grade math)
Personal Headphones (No Bluetooth)
Dry Erase Markers and Eraser



2021-22 MIDDLE SCHOOL UNIFORMS ($6^{TH}-8^{TH}$)

Monday, Tuesday & Thursday

SHIRT: ORANGE, WHITE, OR NAVY BLUE POLO WITH POINT LOGO
PANTS: KHAKI OR NAVY
SHOES: ORANGE, NAVY OR WHITE CONVERSE, SNEAKERS



Wednesday

BOYS: WHITE BUTTON DOWN SHIRT, POINT TIE OR BLACK TIE, BLACK OR NAVY DRESS PANTS, BLACK DRESS SHOES.

GIRLS: WHITE BLOUSE, FASHION TIE, NAVY OR BLACK SKIRT, BLACK DRESS SHOES



Any Point shirt

Pants: Jeans without holes, or tears

Shoes: Orange, navy or white Converse, sneakers.

Students without Point shirts must wear Mon, Tues, Thurs attire.



WHERE TO PURCHASE UNIFORMS

EMBROIDERED POLOS AND SCHOOL T-SHIRTS MAY BE PURCHASED THROUGH OUR ONLINE SCHOOL STORE.

YOU MAY ALSO TAKE POLO SHIRTS TO THE FOLLOWING VENDORS TO BE EMBROIDERED:

GREENSBORO: CUSTOM CAPS 336-297-4422

HIGH POINT: C&R GRAPHICS 336-382-4493

ORANGE/NAVY BLUE STRIPED TIE: WWW.TIEMART.COM

ALL OTHER ITEMS CAN BE PURCHASED AT ANY RETAIL STORE.



Dear Parent/Guardian:

The purpose of this letter is to inform you of immunization requirements that will impact rising 7^{th} grade students. Students entering 7^{th} grade are now required to have one dose of Tdap (tetanus, diphtheria, pertussis) vaccine and one dose of meningococcal conjugate vaccine for individuals who have not already received those vaccines.

Please contact your health care provider or local health department if your child needs these vaccines. For additional information about the vaccines and diseases they protect against visit the Centers for Disease Control and Prevention's website at www.cdc.gov/vaccines/who/teens/index.html.

You will have 30 calendar days from the first day of school to provide the required up-to-date immunization record for your child. If proof of vaccination is not provided by the end of the 30 calendar day period, your child will be suspended from school until they provide proof of immunization as required by law.



Please remember you will need to provide proof of immunization (i.e., Certificate of Immunization [shot record]) on the first day of school. If you have any questions, please contact______

at (336) 884-0131

Sincerely,



Medication Authorization Form

| Student Name | Date of Birth | | Grade |
|---|---|--|---|
| Medication: | | | |
| Dosage: | | | |
| Medication Administration Tim | ne: AM: | PM: | |
| Start Date: | End Date: | | |
| Possible Adverse Reactions that should be reported to Health Care Provider: | | | |
| Check here if serious reactio Check here if serious reactio Check here if student has be has demonstrated the skill to self-ad Special Handling Instructions | n can occur if medication are provided education a liminister their emergence | on is administered pr and he/she us know by medication. | operly. rledgeable and |
| Note: The healthcare provider may use and However, all information requested above | other format (computer print | | |
| Signature of HealthCare Provider | Date | Phone | |
| Parent's Permission | | | |
| I hereby give my permission for my of hours. The medication has been pre medication in a container properly la medication, dispensed, dosage pres College Preparatory and Leadership liability that may result from my child | scribed by a licensed he abeled with identifying in cribed and time to be gi a Academy, their agents | ealth care provider. I nformation (name of ven). I hereby releas and employees fron | will furnish this child, e The Point |
| Signature of Parent or Guardian | Date | Phone | |

PLEASE TURN IN ALL MEDICATION & PERMISSION FORMS TO THE SCHOOL